



IAP12 Rec'd PCT/PTO 19 SEP 2007

<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 29137.032.00-US
Application No. 10/527,155 - Conf. #3140	Filing Date March 9, 2005	Examiner Mark A. Chapman	Art Unit 1756

Applicant(s): Won-Sup LEE

Invention: NON-MAGNETIC MONOCOMPONANT TONER HAVING EXCELLENT DEVELOPING PROPERTY AT LOW TEMPERATURE CONDITION

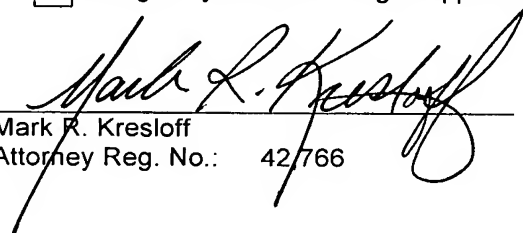
**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	29	- 26 =	3	x 50.00	150.00
Independent Claims	2	- 3 =	0	x 200.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>150.00</b>

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 150.00 to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Mark R. Kresloff  
Attorney Reg. No.: 42,766

Dated: September 18, 2007

09/24/2007 GFREY1 00000087 10527155

01 FC:1615

150.00 0P



Docket No.: 29137.032.00-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
LEE, Won-Sup

Customer No.: 30827

Application No.: 10/527,155

Confirmation No.: 3140

Filed: March 9, 2005

Art Unit: 1756

For: NON-MAGNETIC MONOCOMPONANT  
TONER HAVING EXCELLENT  
DEVELOPING PROPERTY AT LOW  
TEMPERATURE CONDITION

Examiner: CHAPMAN, Mark A.

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated June 22, 2007, please amend the patent application identified above as follows:

**INTRODUCTORY COMMENTS**

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 7 of this paper.

**Remarks** begin on page 12 of this paper.